

**HELL NO! : A FUNDAMENTALIST PREACHER REJECTS
ETERNAL TORMENT**

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Jonathan Edwards on Heaven and Hell. Hell No! A Fundamentalist Preacher Rejects Eternal Torment. Santa Barbara, CA: Praeger, Gilson, Étienne.

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The existence of hell, as the everlasting abode of the devils and those human beings who have died in the state of mortal sin, is a defined dogma of the Catholic Church" Baker, "Fundamentals of Catholicism" volume 3, p. The varying Protestant views of "hell", both in relation to Hades i. Fundamentalist religions are often criticized for attempting to control people through fear.

Godmadehelltopunishthedevilsorbadangels,andallwhodieinmortalsin. Catholic theologian Hans Urs von Balthasar – said that "we must see that hell is not an object that is 'full' or 'empty' of human individuals, but a possibility that is not 'created' by God but in any case by the free individuals who choose it". Hell Gods Last Act of Love? They believe the Bible presents "hell", as translated from " Sheol " and " Hades ", to be the common grave for both the good and the bad.

The depiction in these particular icons, a depiction that may have developed based on The Ladder of Divine Ascent by Saint John Climacus show monks ascending a thirty-rung ladder to Heaven represented by Christ, or succumbing to the arrows of demons and falling from the ladder into Hell, sometimes represented by an open-jawed dragon. Another area of debate is the fate of the unevangelized i.